

**DODGELAND SCHOOL DISTRICT  
Board Policy Manual**

361.1 – Exhibit (2)

**CURRICULUM COMMITTEE REPORT ON TEXTBOOK ADOPTION**

School: \_\_\_\_\_ Subject: \_\_\_\_\_ Grade: \_\_\_\_\_

I. Books Sampled and Studied:

<u>Title</u>	<u>Publisher</u>	<u>Copyright Date</u>
A.		
B.		
C.		
D.		
E.		
F.		

2. Final Recommendation: \_\_\_\_\_

3. Evaluation Factors (*see attached Readability Evaluation*)

A. Factors that favored the selection of this text:

- 1.
- 2.
- 3.
- 4.
- 5.

B. Less desirable factors:

- 1.
- 2.
- 3.
- 4.
- 5.

4. Piloting of Text: (check one)

A.  Text Will Be Piloted

Pilot Period \_\_\_\_\_ to \_\_\_\_\_  
(mo/yr) (mo/yr)

B.  Text Will Not Be Piloted

Date of Committee Adoption Recommendation: \_\_\_\_\_

Publisher of Recommended Text: \_\_\_\_\_ Copyright Date: \_\_\_\_\_

Title of Text Being Replaced: \_\_\_\_\_

Committee Members:

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

This report shall be forwarded to the District Administrator, Principal and School Board.

Approved: April 7, 1997

Revised (WASB): February 28, 2011